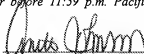

**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on August 10, 2009 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Anita Johnson

| | | |
|----------------------|--|-----------------------|
| Application Number : | 09/711,648 | Confirmation No. 7874 |
| Filing Date : | November 13, 2000 | |
| Inventor(s) : | Dean M. Ponzi, et al. | |
| Title : | INJECTION CATHETER WITH NEEDLE ELECTRODE | |
| | | |
| Group Art Unit : | 3767 | |
| Examiner Name : | Elizabeth MacNeill | |
| Docket No. : | 37646/W112 | Date: August 10, 2009 |

MAIL TO: Mail Stop RCE

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:

- a. X Pending (no review proceedings active)
- (1) X An Action was mailed by the Office on March 9, 2009, as to which no appeal under 37 CFR § 1.191 has been filed and
- a response under 37 CFR § 1.116 was mailed on
- via Express Mail
- with certificate of mailing under 37 CFR § 1.8
- X that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
- an appeal or civil action under 35 U.S.C. 141,145 or 146 has been terminated
- (2) Allowed: the Notice of Allowance was mailed by the Office on
- the Issue Fee has not been paid
- the Issue Fee has been paid **and** a petition under 37 CFR § 1.313 was granted on
- b. Pending (with review proceeding active)

**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Application No. 09/711,648

An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**

2. SUBMISSION(S) REQUIRED (check at least one)

a. Previously submitted

- ☐ Consider the amendments/reply under 37 CFR § 1.116 previously filed on
☐ Consider the arguments in the Appeal or Reply Brief previously filed on
☐ Other:


b. Enclosed

- ☒ Amendment/Reply
☐ Affidavit(s)/Declaration(s)
☐ Information Disclosure Statement
☐ Documents under 37 CFR § 1.48
☒ Petition for Extension of Time
☐ Other:

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Lauren E. Schneider
Reg. No. 63,712
626/795-9900

LES/agj

**REQUEST FOR CONTINUED EXAMINATION (RCE)
FEE CALCULATION SHEET**

Application No. 09/711,648

PART I — BASIC FEE

| | | | |
|-----------|--------------------------|--------------------------|----------|
| BASIC FEE | Small Entity \$405.00 | Large Entity \$810.00 | \$810.00 |
|-----------|--------------------------|--------------------------|----------|

PART II — ADDITIONAL CLAIMS (compared to application before RCE)

| | Claims Remaining After Amendment | Highest Number Previously Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
|---|---|---|---------------------------|----------------------|----------------------|-----|
| Total Claims | 39 | *41 | 0 | 0 x \$26.00 | 0 x \$52.00 | 0 |
| Independent Claims | 3 | **3 | 0 | 0 x \$110.00 | 0 x \$220.00 | 0 |
| First Presentation of Multiple Dependent Claim | | | | \$195.00 | \$390.00 | |
| TOTAL CLAIMS FEE | | | | | | \$0 |
| List Independent Claims: 1, 9, 23 | | | | | | |
| * IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE. ** IF THE HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN THIS SPACE. | | | | | | |

1. FEES *(The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)*

- a. Amount (total from Fee Calculation Sheet)

Please deduct \$810.00 from Deposit Account No. 03-1728.

- b. X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.